

18 September 2023

To:- **Councillors Dowey (Chair), Clark, Connolly, Davis, Ferry, Kilbride, Lyons, Pollock and Shields.**

**Educational Representatives – Millie Gibson/ Aimee Allan, Mr. McGuire, Pastor Gall, Rev. Gemmell, Mr. Fullard, and Mr. Laird.**

**All other Members for INFORMATION ONLY**

Dear Councillor

## **CABINET**

You are requested to participate in a meeting of the Cabinet to be held **on Tuesday, 26 September 2023 at 10.00 a.m.** in County Hall, County Buildings, Ayr, for the purpose of considering the undernoted business.

This meeting will be held on a hybrid basis for Elected Members, will be live-streamed and available to view at <https://south-ayrshire.public-i.tv/>

**Yours sincerely**

**CATRIONA CAVES**  
Head of Legal and Regulatory Services

## **B U S I N E S S**

1. Declarations of Interest.
2. Minutes of previous meeting of 29 August 2023 (copy herewith).
3. Decision Log -
  - (a) Overdue Actions – *none*;
  - (b) Actions Listed with Revised Dates – for approval; and
  - (c) Recently Completed Actions.(copies herewith).

**4. Education**

- (a) Educational Services Standards and Quality Report 2022/23 and Improvement Plan 2023-26 - Submit Report by Director of Education (copy herewith).
- (b) Inspection of Barr Primary School and Early Years Centre: Education Scotland Report - Submit Report by Director of Education (copy herewith).
- (c) Inspection of Colmonell Primary School and Early Years Centre: Education Scotland Report - Submit Report by Director of Education (copy herewith).
- (d) South West Educational Improvement Collaborative – Regional Improvement Plan 2023/24 - Submit Report by Director of Education (copy herewith).

**5. Education/ Health and Social Care.**

- (a) Children's Services Plan Annual Report 2022/23 – Submit Joint Report by Director of Education and Head of Children's Health, Care and Justice Service (copy herewith).
- (b) Children and Young People's Services Plan 2023-2026 – Submit Joint Report by Director of Education and Head of Children's Health, Care and Justice Services (copy herewith).

**6. Buildings, Housing and Environment.**

- (a) Annual Assurance Statement – Housing – Submit report by Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).
- (b) Vacant Educational Premises in Maybole – Submit report by Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

**7. Finance, HR and ICT.**

- (a) Budget Management – Revenue Budgetary Control 2023/24 – Position at 31 July 2023 – Submit Report by Head of Finance, ICT and Procurement (copy herewith).
- (b) Treasury Management and Investment Strategy Quarter 1 Update Report 2023/24 – Submit Report by Head of Finance, ICT and Procurement (copy herewith).

**8. Corporate and Strategic.**

- (a) Strategic Risk Management - Submit Report by Head of Legal and Regulatory Services (copy herewith).

**9. Health and Social Care Partnership.**

- (a) Unannounced Inspection of Cunningham Place Children's House – Submit Report by Director of Health and Social Care (copy herewith).

**10. Corporate and Strategic/ Health and Social Care Partnership.**

- (a) Integrated Impact Assessment – Submit report by Director of Strategic Change and Communities (copy herewith).

**11. Corporate and Strategic/Buildings, Housing and Environment/ Finance, HR and ICT.**

- (a) Proposed Ward Capital Projects – Update 2023 to 2025 – Submit report by Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

For more information on any of the items on this agenda, please telephone  
Committee Services on at 01292 612436, at Wellington Square, Ayr or  
e-mail: [committee.services@south-ayrshire.gov.uk](mailto:committee.services@south-ayrshire.gov.uk)  
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