**Multiply Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLD Locality- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Confirmed financial project support is dependant on the completion of the following:-**

* **Signed award letter**
* **Attendance sheet – Participants signed in for every session**
* **Evaluation Report (Interim or Final)**

**Multiply Plan Priorities**

|  |
| --- |
| **S42 - Courses designed to increase confidence with numbers** |
| **S43 - Courses for parents wanting to increase numeracy skills** |
| **S45 - Courses aimed at encouraging people to upskill to access jobs/careers** |
| **S49 - Courses designed to help people use numeracy to manage their money** |
| **S51 - Provision developed in partnership with community organisations** |

**Part 1: Bid Proposal  
To be completed by all applicants outlining their proposal.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Multiply Plan Priority** | **Description of activity (to include intended recipients, number of recipients etc)** | **Which town/village will the activity take place in?** | **How much will the activity cost?**  **Including additional staffing and resources** | **Breakdown of expenditure** | **What are the project timescales (start date and finish date)** | **How will you measure success against Multiply outcomes?** |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

Name of Organisation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name & signature) Locality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Locality Team Leader *(if applicable)*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name & signature) Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**When Part 1 and Part 2 (if applicable) is completed please return to:** [kate.sangster@south-ayrshire.gov.uk](mailto:kate.sangster@south-ayrshire.gov.uk)

**Part 2: Funding Statement (Third Sector Only)**

To be completed by **Third Sector Organisations** applying for funding.

|  |  |  |
| --- | --- | --- |
| **Grant Name** | **Grant Income Amount Received** | **Purpose of Grant** |
|  |  |  |
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I can confirm that the above information provided is accurate and based on the current financial year (Y/N)