|  |  |
| --- | --- |
| APPLICATION FOR NON-MATERIAL VARIATION  **THE TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1997**  **(AS AMENDED)** |  |
|  | |

# Notes

|  |
| --- |
| **Please email this form and any accompanying documents to** [**Planning.Development@south-ayrshire.gov.uk**](mailto:Planning.Development@south-ayrshire.gov.uk)  Please include as an email attachment (in PDF format, maximum size 10MB) a site location plan with the site outlined in red (1:1250 or 1:2500 in scale) and the relevant plans showing the proposed variations. Drawings should be to the same scale as those approved under the Planning permission and the proposed variations should be clearly denoted on drawings.  The charge for this application is used in part to assess whether the requested change(s) is/are non-material. **The fee is non-refundable if the Council determines that the changes are material.**  Further guidance regarding Non-Material Variations can be found in our [guidance note](https://www.south-ayrshire.gov.uk/planning-permission).  Further information on how we will process your personal information can be found in our [Privacy Notice](https://www.south-ayrshire.gov.uk/article/52839/Planning-Service-privacy-notice). |

|  |  |  |  |
| --- | --- | --- | --- |
| Section 1: Contact Details | | | |
| Applicant | | Agent | |
| Name: | |  | | --- | |  | | Name: | |  | | --- | |  | |
| Address: | |  | | --- | |  | | Address: | |  | | --- | |  | |
| Phone: | |  | | --- | |  | | Phone: | |  | | --- | |  | |
| Email: | |  | | --- | |  | | Email: | |  | | --- | |  | |

|  |
| --- |
| Section 2: Development Proposal |
| Please specify the application reference number which this application refers to: |
| |  | | --- | |  | |
| Please provide site address/location of the development: |
| |  | | --- | |  | |
| Please describe the nature of the variations sought, clearly noting each specific matter that requires to be assessed: |
| |  | | --- | |  | |  | |

|  |  |
| --- | --- |
| Section 3: Development Type | |
| Please indicate which category level of submission is applicable in this application:  If you are unsure which category your submission is, please contact [Planning.Development@south-ayrshire.gov.uk](mailto:Planning.Development@south-ayrshire.gov.uk) for advice. | **✓** |
| **Householder Development**  For alterations/amendments to previously consented householder developments  Fee: £58\*  \*Unless works are for the purpose of providing means of access to or within the dwellinghouse for a disabled person who resides or proposes to reside in that dwellinghouse, or of providing facilities designed to secure that person’s greater safety, health or comfort. |  |
| **Local Development**  For alterations/amendments to previously consented local developments *(such as change of use, erection of dwellinghouse(s) (max. 49))*  Fee: £105 |  |
| **Major Development**  For alterations/amendments to previously consented major developments  Fee: £200 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Section 4: Payment | | | |
| Please indicate (**✓**) whether the amendments proposed are for the purpose of providing means of access to or within the dwellinghouse for a disabled person who resides or proposes to reside in that dwellinghouse, or of providing facilities designed to secure that person’s greater safety, health or comfort: | | | |
| Yes: |  | No: |  |
| If yes, please skip to Section 5: Submission | | If no, please identify the payee below | |
| Please indicate (**✓**) who will be making payment for this submission: | | | |
| Applicant |  | Agent |  |
| Other  Please provide details if selecting other |  | Details (Other): |  |
| **Payment will be made via our website. A payment link will be sent on receipt of completed application forms.** | | | |

|  |  |
| --- | --- |
| Section 5: Submission | |
| I, the applicant/agent (please delete as appropriate) certify that this submission, including its supporting documentation, are true and accurate to the best of my knowledge  (**✓**) | |
| Name: | |  | | --- | |  | |
| Signed: | |  | | --- | |  | |
| Date: | |  | | --- | | Click or tap to enter a date. | |
| **Please email this completed form and any accompanying documents to** [**Planning.Development@south-ayrshire.gov.uk**](mailto:Planning.Development@south-ayrshire.gov.uk) | |